

Mancos School District

In partnership with our community, we will foster safe, positive, and rigorous learning experiences.

AGENDA – REGULAR BOARD MEETING

WEST WING – RM #507 –APRIL 29, 2019 – 7:00 P.M.

WORK SESSION 6:00 P.M. (Discussion Items –19/20 Budget and Construction Tour)

	October Count 18-19 FTE	October Count 17-18 FTE
Early Learning Center	16.5	19
Elementary School	205.5	219
Middle School	100.5	104
High School	130	113
TOTAL	452.5	455

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - A. March 18, 2019 Regular Meeting
 - B. April 4, 2019 Special Meeting
5. **PRESENTATIONS – RECOGNITION FROM DISTRICT OR BOARD**
 - A. State Science Fair Participants
 - B. 1st Grade Teachers
 - C. Wellness Committee
6. **PUBLIC PARTICIPATION**
7. **REPORTS FROM ADMINISTRATORS AND COMMITTEES**
 - A. Superintendent’s Report
 - 1) Lead Teacher’s Report
 - B. Owner’s Rep Report
 - C. PreK-5 Principal’s Report
 - D. Dean of Student’s Report
 - E. Accountability Committee Report
 - F. BOCES Report
 - G. Business Managers Report and Financial Statements
8. **FINANCIAL REPORT**
 - A. Approve Bills
9. **DISCUSSION ITEMS**
 - A. 19/20 Budget
10. **OPPORTUNITY FOR CONSENT MOTION**
 - A.
11. **ACTION ITEMS**
 - A. **Act on Recommendation** to approve Martha Endres for Assistant Middle School Track Coach
 - B. **Act on Recommendation** to approve 2019-20 Transportation Staff

Vision: Every student will graduate with a broad academic foundation which enables each to demonstrate the skills of critical thinking, problem solving, team work and independent judgment. All students will understand democratic principles and recognize their civic responsibilities, and will be capable of ambitiously and appropriately participating in an age of dynamic technological change within a global context.

MANCOS SCHOOL DISTRICT RE-6

Regular Board Meeting

West Wing, Room #503

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- C. **Act on Recommendation** to approve 2019-20 Food Services Staff
- D. **Act on Recommendation** to approve 2019-20 Maintenance Staff
- E. **Act on Recommendation** to approve 2019-20 PK-5 Classified Staff
- F. **Act on Recommendation** to approve 2019-20 Elementary Probationary Teachers
- G. **Act on Recommendation** to approve 2019-20 Elementary Non-Probationary Teachers
- H. **Act on Recommendation** to approve 2019-20 Secondary Classified Staff
- I. **Act on Recommendation** to approve 2019-20 Secondary Probationary Staff
- J. **Act on Recommendation** to approve 2019-20 Secondary Non-Probationary Staff
- K. **Act on Recommendation** to approve 2019-20 Department Heads
- L. **Act on Recommendation** to approve John Marchino as Secondary Principal
- M. **Act on Recommendation** to renew the Superintendent's Contract for 2019-20 and 2020-21 school years
- N. **Act on Recommendation** to approve JP Huver's resignation as Route Driver.
- O. **Act on Recommendation** to approve Chip Hodlmair's resignation as Elementary ESS Teacher.
- P. **Act on Recommendation** to approve Natalia Bucher's resignation as Secondary Counselor.
- Q. **2nd reading** ADF School Wellness Policy

12. CORRESPONDENCE/GENERAL INFORMATION

A.

13. UPCOMING/OLD BUSINESS

A.

14. CONCLUSION OF PUBLIC PARTICIPATION

15. ADJOURNMENT